

भा.कृ.अनु.प.-राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यूरे **ICAR-NATIONAL BUREAU OF FISH GENETIC RESOURCES** 



F.1-5(46)/2023-Admn. (E-287914)

Dated: 05.12.2023

# WALK IN- INTERVIEW

The Walk-in Interview is scheduled on **22.12.2023 from 10:00 hrs**. onwards at ICAR-National Bureau of Fish Genetic Resources, Lucknow for selection of Junior Research Assistant on contractual basis under the project. The details are as follows:

| S1.<br>No.                         | Name of<br>the               | No.<br>of | Monthly<br>Emoluments   | Age   | Qualification  |  |  |  |
|------------------------------------|------------------------------|-----------|---|---|--|--|--|--|
| NO.                                | position                     | Post      | Emonuments  |   |  |  |  |  |
| Unde                               | er UPCST Proje               | ect       | l   |   |  |  |  |  |
| 1.                                 | Jr.<br>Research<br>Assistant | 01        | ₹25,000/-<br>p.m. for two<br>years &<br>₹28,000/-<br>p.m. for 3 <sup>rd</sup><br>year | Max.<br>28 yrs.<br>as on<br>1 <sup>st</sup><br>April,<br>2023 | <b>Essential:</b> M.F.Sc./MVSc./M.Sc.<br>(Ag.)/M.Tech. or equivalent in<br>Fisheries Resource Management/<br>Aquatic Environment Management<br>OR M.Sc. in Basic Sciences with high<br>academic attainment with 1 <sup>st</sup> class<br>in UG & PG examination with one-<br>year research experience in Fisheries<br>Resource Management/ Aquatic<br>Environment Management/ Fish<br>biology after M.Sc.<br><b>Desirable:</b> Candidate with<br>Professional/ working experience in<br>Fish biology and water quality<br>analysis at a reputed lab/<br>organization having knowledge in<br>Microsoft Excel. |  |  |  |
| Place of work: ICAR-NBFGR, Lucknow |                              |           |   |   |  |  |  |  |

### OI WORK: ICAR-NBFGR, LUCKNOW

Residential eligibility: Only Indian citizens who are residents of Uttar Pradesh are eligible for Research Asstt. Ship

## **Terms & Conditions**

- 1. Please don't apply if essential gualification and requirement not fulfilled.
- Above position is purely temporary and may be terminated by the Director, 2. ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The





same can be extended in yearly basis on candidate's yearly performance assessment and fund availability.

- 3. The tenure and service conditions of Junior Research Assistant will be governed by Council of Science & Technology, U.P. guidelines.
- 4. Only the candidates, who fulfill all the eligibility conditions, will be invited to appear for walk In- interview.
- 5. Place of work will be **at ICAR-NBFGR, Lucknow** but can be changed as per need.
- 6. The candidates are requested to be present 30 minutes before scheduled time on the date of interview.
- 7. Canvassing in any form will disqualify the candidature.
- 8. The selection will be based on academic performance, research experience and performance during the interview.
- 9. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.

# **Administrative Officer**



भा.कृ.अनु.प.-राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यू **ICAR-NATIONAL BUREAU OF FISH GENETIC RESOURCES** 

#### **Proforma for Biodata**

#### Application for the position of Junior Research Assistant

| Project: |                             | UPCST – "Assessment of climate change impact in the water bodies of Uttar Pradesh and developing climate resilient strategies for sustainable fisheries management" |  |  |  |  |  |  |
|----------|-----------------------------|---|--|--|--|--|--|--|
| 1.       | Name                        | in Block letters:   |  |  |  |  |  |  |
| 2.       | 2. Father's/Husband's Name: |   |  |  |  |  |  |  |
| 3.       | Comm                        | nunication Address with e-mail and Mob. No. :   |  |  |  |  |  |  |
|          |                             |   |  |  |  |  |  |  |
| 4.       | Date o                      | of Birth: Age as on 01.04.2023 day month year   |  |  |  |  |  |  |
| 5.       | Natior                      | nality:   |  |  |  |  |  |  |
|          |                             |   |  |  |  |  |  |  |

6. Details of Educational/Professional/Technical Qualification:-

| Education         | School | Board/Univ. | Marks | Division |
|-------------------|--------|-------------|-------|----------|
| High School       |        |             |       |          |
| Intermediate:-    |        |             |       |          |
| Graduation:-      |        |             |       |          |
| Post Graduation:- |        |             |       |          |
| Ph. D.:-          |        |             |       |          |

7. Details of work experience (if more than 1 year):- .....

8. Achievements:- .....

#### DECLARATION

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the P.I.

### Signature of the candidate

Date: Place:

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